



**BX PRV Station & Watermain Upgrade**  
**Reference No. 2016-E372.12.2**

May 19, 2017

**ADDENDUM NO. 2**

*This Addendum forms part of the Contract Documents and is to be read, interpreted and coordinated with all other parts. The cost of all work contained herein shall be included in the Contract Sum. The following revisions supersede the information contained in the original drawings and specifications issued for the above named project to the extent referenced and shall become part thereof.*

Please note the update to FOT-7 with the addition of the "General" subtotal in the fee summary.

| <i>Item</i>                | <i>Section</i>  | <i>Para</i>     | <i>Specification Title</i>  | <i>Unit</i>     | <i>Quantity</i> | <i>Unit Price</i> | <i>Amount</i> |
|----------------------------|-----------------|-----------------|---|-----------------|-----------------|-------------------|---------------|
| 36                         |                 | 1.8.11          | <b>Under - Pressure Branching</b> 250 mm Tee off of 400 mm main                         | Each            | 1               |                   |               |
| 37                         |                 | 1.8.11          | <b>Under - Pressure Branching</b> 200 mm Tee off of 250 mm main                         | Each            | 1               |                   |               |
| 38                         |                 | 1.8.13          | <b>Watermain Tie -In</b> Pipework by Contractor as shown on Detail on Sheet U-3         | Lump Sum        | 1               |                   |               |
| 39                         |                 | 1.8.13          | <b>Watermain Tie -In</b> Pipework by Contractor as shown on Detail A on Sheet D-1       | Lump Sum        | 1               |                   |               |
| 40                         |                 | 1.8.13          | <b>Watermain Tie -In</b> Pipework by Contractor as shown on Detail B on Sheet D-1       | Lump Sum        | 1               |                   |               |
| 41                         |                 | 1.8.13          | <b>Watermain Tie -In</b> Pipework by Contractor as shown on Detail C on Sheet D-1       | Lump Sum        | 1               |                   |               |
|                            | <b>33 40 01</b> |                 | <b>Storm Sewers</b>   |                 |                 |                   |               |
| 42                         |                 | 1.6.1,<br>1.6.2 | <b>Drainage Pipe PVC SDR 28 100mm</b> diameter, for depth of main 1-2 m Import Backfill | Lineal Metres   | 6               |                   |               |
|                            | <b>33 44 01</b> |                 | <b>Manholes and Catchbasins</b>   |                 |                 |                   |               |
| 43                         |                 | 1.5.1.1         | <b>Drywell Manhole</b> base, lid, slab,cover and frame 1200mm diameter                  | Each            | 1               |                   |               |
| 44                         |                 | 1.5.1.2         | <b>Manhole Riser and Tee Riser</b> 1200mm diameter                                      | Vertical Metres | 2.1             |                   |               |
| <b>Sub-Total Utilities</b> |                 |                 |   |                 |                 |                   |               |

**Optional Item**

| <i>Item</i> | <i>Section</i>  | <i>Para</i> | <i>Specification Title</i>  | <i>Unit</i> | <i>Quantity</i> | <i>Unit Price</i> | <i>Amount</i> |
|-------------|-----------------|-------------|---|-------------|-----------------|-------------------|---------------|
|             | <b>33 11 01</b> |             | <b>Waterworks</b>   |             |                 |                   |               |
| 1           |                 | 1.8.14S     | <b>Hydrant Assembly</b> (specify) Model & Class Standard Drawing W4 | Each        | 1               |                   |               |

GENERAL \_\_\_\_\_

MECHANICAL \_\_\_\_\_

ELECTRICAL \_\_\_\_\_

EARTHWORK \_\_\_\_\_

ROADS AND SITE IMPROVEMENTS \_\_\_\_\_

UTILITIES \_\_\_\_\_

OPTIONAL ITEM \_\_\_\_\_

SUB-TOTAL \_\_\_\_\_

GST (5%) \_\_\_\_\_

TOTAL \_\_\_\_\_

*Tenderer's Initials* \_\_\_\_\_