

**FOR IMMEDIATE RELEASE**

DATE: September 21, 2026  
 MEDIA CONTACT: Ashley Bevan, Chief Election Officer  
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**DECLARATION OF ELECTION BY ACCLAMATION – ELECTORAL AREA DIRECTORS**

I, Ashley Bevan, Chief Election Officer for the Regional District of North Okanagan, do hereby declare, pursuant to Section 98 of the *Local Government Act*, the following candidates elected by acclamation:

**ELECTORAL AREA “E” DIRECTOR**

| <b>Surname</b> | <b>Usual Names</b> | <b>Jurisdiction of Residence</b> |
|----------------|--------------------|----------------------------------|
| JOHNSON        | Jim                | Electoral Area “E”               |

**DECLARATION OF ELECTION BY VOTING – ELECTORAL AREA DIRECTORS**

I, Ashley Bevan, Chief Election Officer for the Regional District of North Okanagan, do hereby declare, pursuant to Section 98 of the *Local Government Act*, that an election by voting is to be held for the following offices:

**ELECTORAL AREA “B” DIRECTOR – One (1) to be elected**

| <b>Surname</b> | <b>Usual Names</b> | <b>Jurisdiction of Residence</b> |
|----------------|--------------------|----------------------------------|
| BROWN          | Kevin              | Electoral Area “B”               |
| FLEMING        | Bob                | Electoral Area “B”               |

**ELECTORAL AREA “C” DIRECTOR – One (1) to be elected**

| <b>Surname</b> | <b>Usual Names</b> | <b>Jurisdiction of Residence</b> |
|----------------|--------------------|----------------------------------|
| ENNS           | Rachel             | Electoral Area “C”               |
| SHATZKO        | Amanda             | Electoral Area “C”               |

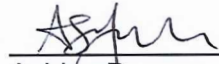
**ELECTORAL AREA “D” DIRECTOR – One (1) to be elected**

| <b>Surname</b> | <b>Usual Names</b> | <b>Jurisdiction of Residence</b> |
|----------------|--------------------|----------------------------------|
| ANDERSON       | Paul               | Coldstream                       |
| SHERMAN        | Wendy              | Electoral Area “D”               |

**ELECTORAL AREA "F" DIRECTOR – One (1) to be elected**

| <b>Surname</b> | <b>Usual Names</b> | <b>Jurisdiction of Residence</b> |
|----------------|--------------------|----------------------------------|
| HEINS          | Lori               | Electoral Area "F"               |
| HOPKINS        | Allysa             | Electoral Area "F"               |

Given under my hand at Coldstream, British Columbia, this 21st day of September, 2026.



Ashley Bevan  
Chief Election Officer